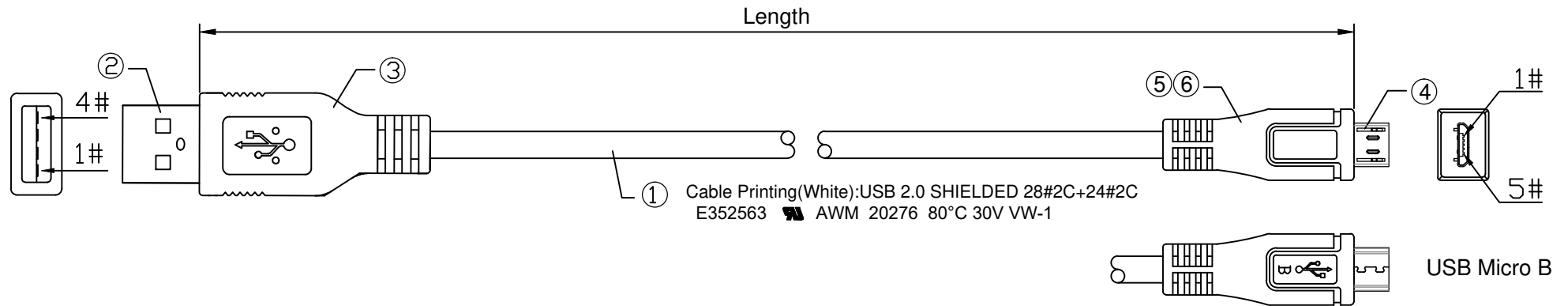
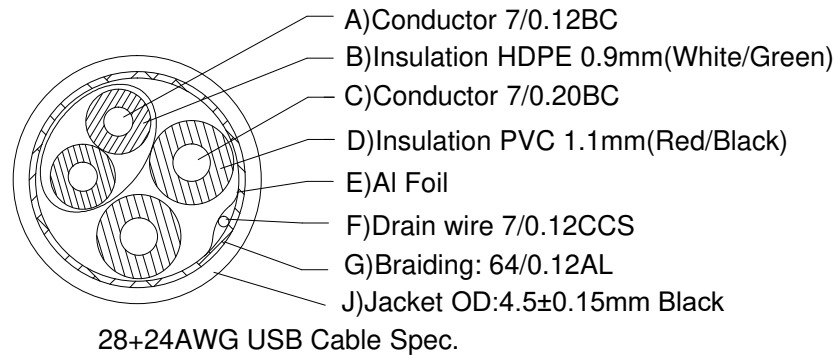
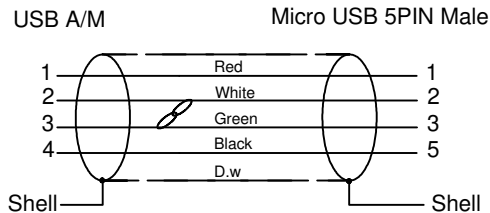


| REV. | REVISED DESCRIPTION | DATE       | CHECKED |
|------|---------------------|------------|---------|
| A0   | FIRST RELEASE       | 2018/08/09 |         |



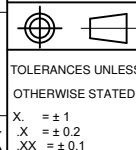
#### CONNECTION



Remark:  
 1.100% Open/Short Test  
 2.Conductive Resistance:2ohms MAX  
 3.Insulation Resistance:5M ohm MIN.  
 4.The product is Reach/RoHS compliant.

| Item NO. | Length(m) |
|----------|-----------|
| SB0007   | 3.0m      |
| SB0008   | 5.0m      |

| ⑥    | External Mold                 | Outer Mould 45P PVC, Black                                                                                           | 1PC |        |
|------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|-----|--------|
| ⑤    | Internal Mold                 | Inner Mould PE                                                                                                       | 1PC |        |
| ④    | Connector                     | Micro USB Male, Nickle-Plated                                                                                        | 1PC |        |
| ③    | External Mold                 | Outer Mould 45P PVC, Black                                                                                           | 1PC |        |
| ②    | Connector                     | USB A Male, Nickle-Plated                                                                                            | 1PC |        |
| ①    | Cable                         | 28+24 USB Cable OD:4.5mm<br>28+24 (7/0.12BC+HDPE)*1P + (7/0.20BC<br>+PVC)*2C+7/0.12CCS+64/0.12ALB<br>+OD4.5PVC Black |     |        |
| ITEM | DESCRIPTIONS & SPECIFICATIONS |                                                                                                                      | QTY | REMARK |



|               |                                     |                 |            |
|---------------|-------------------------------------|-----------------|------------|
| <b>ACT</b>    |                                     |                 |            |
| ERP NO.:      |                                     | SAMPLE DWG NO.: |            |
| DOC No.:      |                                     | REVISION        | A0         |
| CUSTOMER:     |                                     | UNIT            | mm         |
| CUSTOMER P/N: |                                     | SCALE           | NO         |
| DESCRIPTION   | 28+24<br>USB A Male TO Micro B 5Pin | PAGE NO         | 1/1        |
|               |                                     | DATE            | 2018/08/09 |
| APPROVAL      |                                     | CHECKED         |            |
|               |                                     | DRAWN           |            |