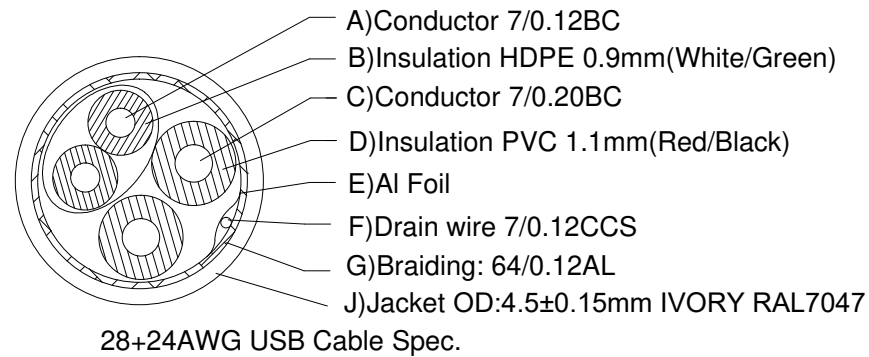
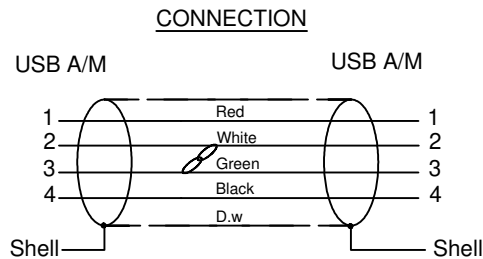
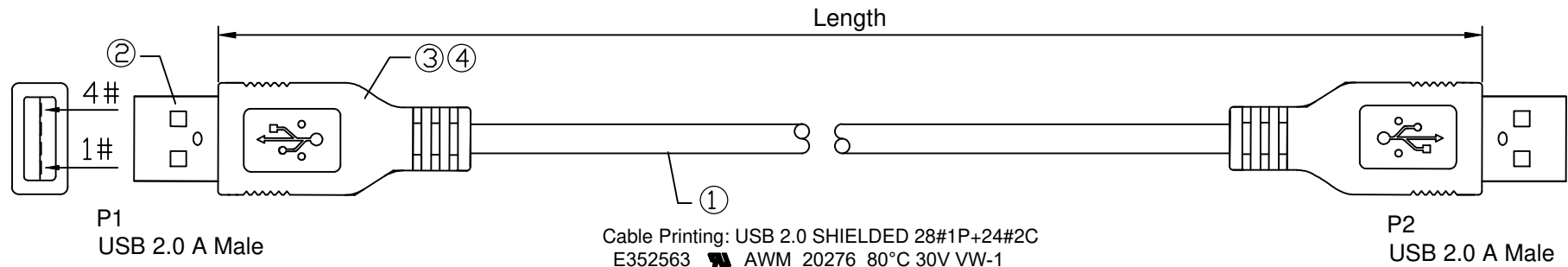


| REV. | REVISED DESCRIPTION | DATE       | CHECKED |
|------|---------------------|------------|---------|
| A0   | FIRST RELEASE       | 2018/08/10 |         |



Remark:

- 1.100% Open/Short Test
2. Conductive Resistance: 2ohms MAX
3. Insulation Resistance: 5M ohm MIN.
4. The product is Reach/RoHS compliant.

| Item NO. | Length(m) |
|----------|-----------|
| SB2502   | 2.0m      |
| SB2503   | 3.0m      |

| ③    | External Mold                 | Outer Mould 45P PVC, IVORY RAL7047                                                                                           | 2PCS |        |
|------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------|------|--------|
| ②    | Connector                     | USB A Male, Nickle-Plated                                                                                                    | 2PCS |        |
| ①    | Cable                         | 28+24 USB Cable OD:4.5mm<br>28+24 (7/0.12BC+HDPE)*1P + (7/0.20BC<br>+PVC)*2C+7/0.12CCS+64/0.12ALB<br>+OD4.5PVC IVORY RAL7047 |      |        |
| ITEM | DESCRIPTIONS & SPECIFICATIONS |                                                                                                                              | QTY  | REMARK |

|                                       |
|---------------------------------------|
| TOLERANCES UNLESS<br>OTHERWISE STATED |
| X. = ± 1                              |
| .X = ± 0.2                            |
| .XX = ± 0.1                           |

|               |  |                    |            |
|---------------|--|--------------------|------------|
| <b>ACT</b>    |  |                    |            |
| ERP NO.:      |  | SAMPLE<br>DWG NO.: |            |
| DOC No.:      |  | REVISION           | A0         |
| CUSTOMER:     |  | UNIT               | mm         |
| CUSTOMER P/N: |  | SCALE              | NO         |
| DESCRIPTION   |  | PAGE NO            | 1/1        |
|               |  | DATE               | 2018/08/10 |
| APPROVAL      |  | CHECKED            |            |
|               |  | DRAWN              |            |